

## OFFICE OF THE STATE FIRE MARSHAL

### Fire Engineering Division

#### Automatic Extinguishing Systems Program

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**MEETING NOTICE**  
**State Fire Marshal**  
**AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE**  
**Wednesday, October 6, 2004**  
**10:00 a.m.**  
**Office of the State Fire Marshal**  
**Conference Room**  
**1131 S Street**  
**Sacramento, California 95814**  
**AGENDA**

**I. CALL TO ORDER**

Mike Richwine

**II. ROLL CALL**

Yevonne Costa

**III. INTRODUCTIONS**

Committee

**IV. APPROVAL OF MINUTES**

Mike Richwine

**I. OLD BUSINESS-WORK GROUP ISSUES**

1. UL 300, Update
2. Contractor State Licensing Board, Update
3. NFPA 25/ Title 19, Update
4. AB 2401, Update

OSFM Staff  
OSFM Staff  
OSFM Staff  
OSFM Staff

**VI. NEW BUSINESS**

Mike Richwine

**VII. OPEN FORUM**

**VIII. NEXT MEETING**

Mike Richwine

\*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.